



RESOLUTION 20-106

Resolution Authorizing Memorandum of Agreement for Mercer County Governmental Public Health Partnership, Not to Exceed \$0

WHEREAS, Princeton desires to enter into a memorandum of agreement in connection with certain activities as hereafter more particularly stated, and

WHEREAS, the services to be performed are uniform shared services which are exempt from public bidding under the Local Public Contracts Law.

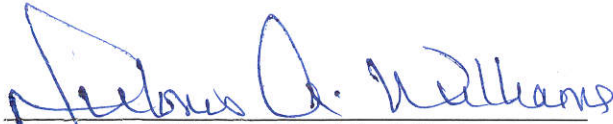
NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of Princeton as follows:

The Mayor and Clerk are hereby authorized to enter into a memorandum of agreement for Mercer County Governmental Public Health Partnership with **the Township of West Windsor, 271 Clarksville Road, West Windsor, New Jersey 08550** to provide public health surge capacity support services to Princeton until this agreement is terminated, which can occur at any time, as hereafter more particularly stated.

1. The contract so authorized shall require the Provider to ensure an adequate and appropriate level of countywide participation and collaboration for public health surge support and other related duties as cited in the proposed memorandum of agreement(attached), for a total contract amount not to exceed \$0. Under this Agreement, Provider shall at all times act as an independent professional contractor and shall have no authority to act as an agent or representative of Princeton or to enter into any financial or other contractual commitment on behalf of Princeton without the written approval of same granted in accordance with law.

Councilperson	Absent	Present	1 st	2 nd	Yea	Nay	Abstain	Disqualified
Mr. Cohen		X			X			
Ms. Fraga		X			X			
Ms. Niedergang		X	X		X			
Ms. Pirone Lambros		X		X	X			
Ms. Sacks		X			X			
Mr. Williamson		X			X			
Mayor Lempert		X						

I, Delores A. Williams, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held February 24, 2020.


Delores A. Williams, Municipal Clerk

ATTACHMENTS:

- Council Memo - Governmental Public Health Partnership (DOCX)
- GPHP Agreement 2020 (PDF)