

HISTORIC PRESERVATION COMMISSION
Princeton, New Jersey
REGULAR MONTHLY MEETING
Agenda
Monday, January 25, 2021 – 4:00 PM
Via Zoom Webinar

PLEASE TAKE NOTICE THAT THE PRINCETON HISTORIC PRESERVATION COMMISSION WILL HOLD ITS REGULAR MONTHLY MEETING ON MONDAY December 25, 2021.

Because of the state of emergency in New Jersey regarding COVID-19 (Coronavirus), the meeting will be held electronically via “Zoom”. Instructions for how to access the meeting are below and will also be posted on the home page of Princeton’s website (www.princetonnj.gov) and on the meeting agenda.

The Princeton Historic Preservation Commission will convene its public meeting at 4:00 p.m. and will be held electronically via Zoom’s webinar service. Members of the public who wish to attend the meeting can choose from one of the following options:

Computer/mobile device:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83312171616>

Or iPhone one-tap :

US: +13017158592,,83312171616# or +13126266799,,83312171616#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128

Webinar ID: 833 1217 1616

International numbers available: <https://us02web.zoom.us/j/83312171616>

If logging in to Zoom via computer or mobile service for the first time, please allow a few extra minutes to install the program (if using a computer) or app (if using a mobile device). Once you log in, you will be asked to enter your name and an email address.

Agenda

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|----------------|-----------|--------------------------------|
| 4:00 PM | 1. | OPENING STATEMENT |
| 4:01 PM | 2. | ANNOUNCEMENTS |
| 4:05 PM | 3. | ADMINISTRATIVE MATTERS: |

REORGANIZATION:

[ENC]

a. Election of Officers

- 1. Nomination and Appointment of Chairperson**
- 2. Nomination and appointment of Vice Chairperson**

- | | | |
|----------------|------------|-----------------------|
| 7:05 PM | 10. | STAFF REPORT |
| 7:10 PM | 11. | MEMBERS REPORT |
| 7:15 PM | 12. | ADJOURN |

Note: Timing on the agenda are for estimation purposes only.