

PRINCETON BOARD OF PARKS AND RECREATION COMMISSIONERS

DATE: *January 23, 2020*

TIME: *7:30 pm*

LOCATION: *Princeton Recreation Department – lower level conference room*

1. **ADEQUATE NOTICE**
2. **PUBLIC COMMENT**
3. **CORNER HOUSE STUDENT BOARD REPORT**
4. **ACTIVITIES REPORT**
5. **DIRECTOR'S REPORT**
6. **OLD BUSINESS**
7. **NEW BUSINESS**
 - a. *Appointment of Commission Chair for 2020*
 - b. *Bookkeeping contract: 2020*
 - c. *End-Of-Year Transfers: 2019*
 - d. *Program/Membership Fees: 2020*
 - e. *Revolving Trust Reserve projects: 2020*
8. **COMMUNICATIONS**
9. **APPROVAL OF MINUTES**
 - a. *December 19, 2019*
10. **APPROVAL OF BILLS**
11. **DATE OF NEXT MEETING: February 20, 2020**
12. **ADJOURNMENT**