

PRINCETON BOARD OF PARKS AND RECREATION COMMISSIONERS

DATE: *April 27, 2017*

TIME: *7:30 pm*

LOCATION: *Princeton Recreation Department – lower level conference room*

1. **ADEQUATE NOTICE**
2. **PUBLIC COMMENT**
3. **CORNER HOUSE BOARD REPORT**
4. **ACTIVITIES REPORT**
5. **DIRECTOR'S REPORT**
6. **OLD BUSINESS**
7. **NEW BUSINESS**
8. **COMMUNICATIONS**
9. **APPROVAL OF MINUTES**
 - a. *March 2017*
10. **APPROVAL OF BILLS**
11. **DATE OF NEXT MEETING: *May 25, 2017***
12. **ADJOURNMENT**