

**PRINCETON BOARD OF PARKS AND RECREATION COMMISSIONERS**

**DATE:**            *October 20, 2016*

**TIME:**            *7:30 pm*

**LOCATION:**        *Princeton Recreation Department – lower level conference room*

1.     **ADEQUATE NOTICE**
2.     **PUBLIC COMMENT**
3.     **ACTIVITIES REPORT**
4.     **DIRECTOR'S REPORT**
5.     **OLD BUSINESS**
  - a.    *Subcommittee update: rental/user fee analysis*
6.     **NEW BUSINESS**
7.     **COMMUNICATIONS**
8.     **APPROVAL OF MINUTES**
  - a.    *September 2016*
9.     **APPROVAL OF BILLS**
10.    **DATE OF NEXT MEETING: November 17, 2016**
11.    **ADJOURNMENT**