

PRINCETON BOARD OF PARKS AND RECREATION COMMISSIONERS

DATE: *March 23, 2016*

TIME: *7:30 pm*

LOCATION: *Princeton Recreation Department – lower level conference room*

1. **ADEQUATE NOTICE**
2. **ACTIVITIES REPORT**
3. **DIRECTOR'S REPORT**
4. **COMMUNICATIONS**
5. **PUBLIC COMMENT**
6. **APPROVAL OF MINUTES**
 - a. *February 2016*
7. **OLD BUSINESS**
8. **NEW BUSINESS**
 - a. *What's Up Princeton 'Open Mic Night' proposal*
 - b. *Request for donation of 2016 CP Pool Family Membership from Corner House*
 - c. *Request for donation of 2016 CP Pool Family Membership from Human Services Commission*
9. **APPROVAL OF BILLS**
10. **DATE OF NEXT MEETING:** *April 28, 2016*
11. **ADJOURNMENT**