

**PRINCETON BOARD OF PARKS AND RECREATION COMMISSIONERS**

**DATE:** *January 28, 2016*

**TIME:** *7:30 pm*

**LOCATION:** *Princeton Recreation Department – lower level conference room*

1. **ADEQUATE NOTICE**
2. **ACTIVITIES REPORT**
3. **DIRECTOR'S REPORT**
4. **COMMUNICATIONS**
5. **PUBLIC COMMENT**
6. **APPROVAL OF MINUTES**
  - a. *December 2015*
7. **OLD BUSINESS**
8. **NEW BUSINESS**
  - a. *2016 Spring/Summer Fees*
9. **APPROVAL OF BILLS**
10. **DATE OF NEXT MEETING:** *February 25, 2016*
11. **ADJOURNMENT**