

**PRINCETON BOARD OF PARKS AND RECREATION COMMISSIONERS**

**DATE:**            *October 22, 2015*

**TIME:**            *7:30 pm*

**LOCATION:**        *Princeton Recreation Department – lower level conference room*

1.     ***ADEQUATE NOTICE***
2.     ***ACTIVITIES REPORT***
3.     ***DIRECTOR'S REPORT***
4.     ***COMMUNICATIONS***
5.     ***PUBLIC COMMENT***
6.     ***APPROVAL OF MINUTES***
  - a.    ***September 2015***
7.     ***OLD BUSINESS***
8.     ***NEW BUSINESS***
  - a.    ***MMP Design Services Recommendation***
9.     ***APPROVAL OF BILLS***
10.    ***DATE OF NEXT MEETING: November 19, 2015***
11.    ***ADJOURNMENT***