

**PRINCETON BOARD OF PARKS AND RECREATION COMMISSIONERS**

**DATE:** *March 26, 2015*

**TIME:** *7:30 pm*

**LOCATION:** *Princeton Recreation Department – lower level conference room*

1. **ADEQUATE NOTICE**
2. **ACTIVITIES REPORT**
3. **CORNER HOUSE STUDENT BOARD REPORT**
4. **DIRECTOR'S REPORT**
5. **COMMUNICATIONS**
6. **PUBLIC COMMENT**
7. **APPROVAL OF MINUTES**
  - a. *February 2015*
8. **OLD BUSINESS**
  - a. *CP Pool Shade Proposal*
9. **NEW BUSINESS**
  - a. *Diving Board Maintenance Proposal*
  - b. *Chlorine Supply Contract for 2015*
  - c. *Corner House: CP Pool Membership for Silent Auction Benefit (4/17/15)*
10. **APPROVAL OF BILLS**
11. **DATE OF NEXT MEETING: April 23, 2015**
12. **ADJOURNMENT**