

**PRINCETON BOARD OF PARK AND RECREATION COMMISSIONERS**

**DATE:** February 26, 2015

**TIME:** 7:30 pm

**LOCATION:** Princeton Recreation Department – lower level conference room

1. **ADEQUATE NOTICE**
2. **ACTIVITIES REPORT**
3. **CORNER HOUSE STUDENT BOARD REPORT**
4. **DIRECTOR'S REPORT**
5. **COMMUNICATIONS**
6. **PUBLIC COMMENT**
7. **APPROVAL OF MINUTES**
  - a. **January 2015**
8. **OLD BUSINESS**
9. **NEW BUSINESS**
  - a. **2015 Spring/Summer Fees**
  - b. **CP Pool: Proposal for additional shade structures**
  - c. **Princeton Tennis Program (PTP) Agreement**
10. **APPROVAL OF BILLS**
11. **DATE OF NEXT MEETING: March 26, 2015**
12. **ADJOURNMENT**