

**PRINCETON BOARD OF PARKS AND RECREATION COMMISSIONERS**

**DATE:** December 18, 2014

**TIME:** 7:30 pm

**LOCATION:** Princeton Recreation Department – lower level conference room

1. **ADEQUATE NOTICE**
2. **ACTIVITIES REPORT**
3. **DIRECTOR'S REPORT**
4. **COMMUNICATIONS**
  - a. *Friends of Princeton Open Space: Regarding REI, Inc. proposal to run outdoor classes at Mountain Lakes Preserve*
5. **PUBLIC COMMENT**
6. **APPROVAL OF MINUTES**
  - a. *November 2014*
7. **OLD BUSINESS**
8. **NEW BUSINESS**
  - a. *Minimum Wage Increase for 1/1/15*
  - b. *Bookkeeping contract for 2015*
  - c. *2015 Meeting Schedule*
  - d. *Appointment of Executive Director of Recreation*
9. **APPROVAL OF BILLS**
10. **DATE OF NEXT MEETING: January 22, 2015**
11. **ADJOURNMENT**