

RECREATION BOARD

DATE: November 20, 2014

TIME: 7:30 pm

LOCATION: Lower level conference room

1. **ADEQUATE NOTICE**
2. **ACTIVITIES REPORT**
3. **CORNER HOUSE BOARD REPORT**
4. **DIRECTOR'S REPORT**
5. **COMMUNICATIONS**
 - a. **Princeton Athletic Club (PAC) Running Events at CP North**
6. **PUBLIC COMMENT**
7. **APPROVAL OF MINUTES**
 - a. **October 2014**
8. **OLD BUSINESS**
 - a. **Concussion Awareness Program for Volunteer Coaches & Parents**
9. **NEW BUSINESS**
 - a. **CP Pool Concessionaire Contract for 2015**
10. **APPROVAL OF BILLS**
11. **DATE OF NEXT MEETING: December 18, 2014**
12. **CLOSED SESSION: PERSONNEL**
13. **ADJOURNMENT**