

HISTORIC PRESERVATION COMMISSION
Princeton, New Jersey
REGULAR MEETING
REVISED Agenda
(revised 12/5/14)

Monday, December 8, 2014 – 4:00 PM
Princeton Municipal Building – **Conference Room B**
400 Witherspoon Street
Princeton, New Jersey 08540

- 4:00 PM** **1. OPENING STATEMENT**
- 4:01 PM** **2. ANNOUNCEMENTS**
- 4:05 PM** **3. ADMINISTRATIVE MATTERS:**
- a) Resolutions Regarding Open Public Meetings Act:**
- i. 2015 Schedule of Meetings**
- ii. Fixing Charges for Meeting Notices**
- iii. Resolutions Appointing Recording Secretary**
- b) Appointment of Nominating Committee**
- 4:20 PM** **4. MINUTES**
- a) October 13, 2014**
- b) October 13, 2014 – Closed Session**
- c) November 17, 2014**
- 4:30 PM** **5. APPLICATIONS**
- a) Applications of Crown Castle**
- New Mobile Cellular Booster Equipment -7 sites all in the public right-of-way
- 50HP-2014 - 548 Stockton Street – **King’s Highway (Upper Road, Lincoln Highway) Historic District and Battlefield Stony Brook Village Historic District**
- 51HP-2014 - 102 Cherry Hill Road – **Tusculum Historic District**
- 52HP-2014 - 120 John Street – **John Street Historic District**
- 53HP-2014 - 516 Princeton-Kingston Road –**King’s Highway (Upper Road, Lincoln Highway) Historic District**
- 54HP-2014 - 1108 Princeton-Kingston Road –**King’s Highway (Upper Road, Lincoln Highway) Historic District**
- 55HP-2014 -852 Princeton-Kingston Road –**King’s Highway (Upper Road, Lincoln Highway) Historic District**
- 56HP-2014 -147 Mountain Avenue –**Mountain Avenue Historic District**

- 5:00 PM 6. PUBLIC COMMENT**
- 5:05 PM 7. *DISCUSSION**
- a) ***Subcommittee Comments for the Application of Nina Golder**
 619 Lawrenceville Road
 Princeton Battlefield & Stony Brook Village Historic District
 Removal of Existing Use Variance Condition
 Establishing Two Condominiums, Common Elements, and a Condominium
 Association
 Section 9301 Lot 14 Zone R3
 Project No: 47HP-2014
- b) ***2015 Historic Preservation Priority Projects**
- c) ***Witherspoon Corridor**
- 5:30 PM 8. STAFF REPORT**
- 5:35 PM 9. MEMBER REPORTS**
- 5:40 PM 10. ADJOURN**

Applicants and their representatives: Please arrive at least 30 minutes prior to scheduled time

***revision to agenda**