

PRINCETON HOUSING BOARD AGENDA

**Tuesday, May 9, 2017
Monument MAIN, One Monument Drive, 5:30 PM**

- 1. OPENING STATEMENT**
- 2. PUBLIC COMMENT**
- 3. PCH STATUS REPORT**
- 4. MINUTES**
- 5. LEGAL**
- 6. CHAIR/VICE-CHAIR REPORT**
- 7. BUSINESS**
 - **Affordable Housing Settlement with Fair Share Housing**
 - **Governing Body has approved Resolution to purchase 52A Leigh**
 - **Trust Fund Monitoring**
- 8. Affordable Housing Status Report (voting may be required)**
 - **Community Options Group Home Request**
 - **Housing Rehabilitation Program**
 - **Waiting List Random Selection Process**
- 9. OTHER BUSINESS**
- 10. CLOSED SESSION, if needed to discuss real estate**
- 11. ADJOURN**

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