

**PRINCETON ENVIRONMENTAL COMMISSION - AGENDA**  
**Meeting of Tuesday, October 22, 2014**  
**Municipal Complex, Meeting Room A**  
**400 Witherspoon Street**  
**Princeton, NJ 08540**

- I. Opening Statement:** Adequate notice of this meeting as required by Sections 3d and 4a of the Open Public Meetings Act has been provided and filed with the Princeton Clerk.
- II. Roll Call** 7:30 p.m.
- Wasserman, Fichtenbaum, Birge, Zemble, Molina, Chorney, Welles, Spindel, Marcus-Levine, Miller, Landis and Crumiller
- III. Approval of Agenda** 7:31 p.m.
- IV. Approval of Minutes** 7:45 p.m.  
September 16, 2014
- V. Public Comment** 7:50 p.m.
- VI. Discussion and Decisions** 8:00 p.m.
- a. Council Updates (Crumiller)  
b. Leaf & Brush Memo
- VII. Updates and Regular Business**
- a. Chair's Report (Wasserman) 8:40 p.m.
- b. Reports on Focus Areas (*not covered in goals*)
- i. Leaf Ordinance Subcommittee
  - ii. Broad Waste Management Ordinance
  - iii. SPRAB / Development Applications
  - iv. Communication
- c. Reports from Liaisons 8:50 p.m.
- i. Princeton Board of Health (Miller)
  - ii. Sustainable Princeton (Landis)
  - iii. Princeton Planning Board – (Birge)
  - iv. Princeton Recreation Department
- VIII. Adjourn** 9:30 p.m.